Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Linda Breathitt Commissioner

May 24, 2012

PARTIES OF RECORD

Re: Case No. 2011-00314

Attached is a copy of a memorandum which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of memorandum concerning the May 23, 2012 Telephonic Informal Conference, please do so within five days of receipt of this letter. If you have any questions, please contact Steven Bailey of the Commission staff at 502/564-3940, Extension 262.

Jeff Derouen

Sincerek

Executive Director

Attachments

cc: Parties of record



INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO:

Case File - Case No. 2011-00314

FROM:

Steven Bailey, Staff Attorney

DATE:

May 24, 2012

RE:

Informal Conference of May 23, 2012

Pursuant to a Notice of Telephonic Informal Conference issued May 14, 2012, a Telephonic Informal Conference ("IC") in this case was held on May 23, 2012. A list of attendees is attached.

The Status Report filed by Taylor County Rural Electric Cooperative Corporation ("Taylor County") on April 17, 2012 indicated that Mr. Roberts had closed on the sale of the property at Lether Burton Road, Columbia, Adair County, Kentucky, and that it would be appropriate to dismiss this proceeding.

During the telephonic IC, Mr. Roberts confirmed that he did want the case dismissed. Commission Staff requested that Mr. Roberts submit in writing for the record that he wanted the case dismissed.

There being no further matters to discuss, the IC was adjourned.

Attachment

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:	
WILLIAM ALLEN ROBERTS)
COMPLAINANT)) (ASE NO
V.) CASE NO.) 2011-00314
TAYLOR COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION)))
DEFENDANT)
3013-333,5-34-12 May 23, 2041 Please sign in:	
NAME	REPRESENTING
Fresh Pr. Anurel	PSC-Local
Geff Shaw	PSC-FA
Ferendoon Gossian	PSC-Electric Branch/Engr
Steven Bailer	PSC - legal
Dary Marchy	PSC-FA
Telephonically 978.18.5-23-12	
	Taylor County R. E. C. C.
	SUF